

UNITED STATES DISTRICT COURT
SOUTHERN DISTRICT OF OHIO
WESTERN DIVISION

BRIAN JOHNSTON,	:	Civil Action No. C-1-01-275
	:	
Plaintiff,	:	[Magistrate Jack Sherman, Jr.]
	:	
v.	:	DEFENDANT'S NOTICE TO TAKE THE
	:	DEPOSITION OF PLAINTIFF, BRIAN
PECK, HANNAFORD & BRIGGS	:	JOHNSTON
SERVICE CORPORATION,	:	
	:	
Defendant.	:	

PLEASE TAKE NOTICE that Defendant Peck, Hannaford & Briggs Service Corporation will conduct the oral examination, under oath and pursuant to Rule 30 of the Federal Rules of Civil Procedure, of Plaintiff Brian Johnston, before a notary qualified to administer oaths and to take and transcribe testimony. Examination of Mr. Johnston will be as on cross-examination and will commence at 10:00 a.m. on Friday, June 18, 2004. The deposition will be conducted at the office of Dinsmore & Shohl LLP, Suite 1900, 255 E. Fifth Street, Cincinnati, Ohio 45202, and will continue until completed.

/s/ M. Dave O'Guinn

Michael W. Hawkins (0012707)

M. Dave O'Guinn (0074378)

DINSMORE & SHOHL LLP

Suite 1900

255 E. Fifth Street

Cincinnati, OH 45202

Phone: (513) 977-8200

Fax: (513) 977-8141

E-mail: Michael.Hawkins@dinslaw.com

E-mail: dave.oguinn@dinslaw.com

Counsel for Defendant, Peck, Hannaford & Briggs
Service Corporation

CERTIFICATE OF SERVICE

I hereby certify that on June 8, 2004, I electronically filed the foregoing with the Clerk of the Court using the CM/ECF system, and I hereby certify that I have mailed by United States Postal Service the document to the following non CM/ECF participants: Plaintiff Pro-Se, Brian Johnston, 610 Perimeter Drive, #1, Erlanger, Kentucky 41018.

/s/ M. Dave O'Guinn

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